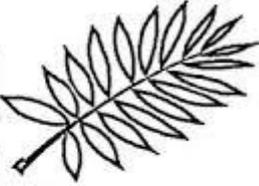


# Palm Sunday



## **Commemoration of the Lord's entry into Jerusalem**

Hosanna to the Son of David, the King of Israel.

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

The Lord be with you      **and also with you.**

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up their palms while this prayer is said.*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

## **The Gospel of Palms (*Year B: Mark 11:1-11*) (*Bridget*)**

Hear the Gospel of our Lord Jesus Christ according to Mark

**Glory to Christ our Saviour.**

When they were approaching Jerusalem, at Bethphage and Bethany, near

the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?' just say this, "The Lord needs it and will send it back here immediately."

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of Christ. **Praise to Christ our Lord.**

## **Hymn**

*Organist Gillian*

All Glory, Laud and Honour  
To Thee, Redeemer, King,  
To Whom The Lips Of Children  
Made Sweet Hosannas Ring:

Thou Art the King of Israel,  
Thou David's Royal Son,  
Who In The Lord's Name Come,  
The King And Blessed One!

The Company of Angels  
Are Praising Thee on High,

And Mortal Men And All Things  
Created Make Reply:

The People of The Hebrews  
With Palms Before Thee Went:  
Our Praise And Prayer And Anthems  
Before Thee We Present.

To Thee, Before Thy Passion,  
They Sang Their Hymns of Praise;  
To Thee, Now High Exalted,  
Our Melody We Raise:

Thou Didst Accept Their Praises  
Accept the Praise We Bring,  
Who in All Good Delight,  
Thou Good And Gracious King!

### **Prayer of Preparation**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **Invitation to Confession**

Compassion and forgiveness belong to the Lord our God, though we have rebelled against him. Let us then renounce our wilfulness and ask his mercy by confessing our sins in penitence and faith. Lord Jesus Christ, we confess we have failed you as did your first disciples.

We ask for your mercy and your help. Our selfishness betrays you:  
Lord, forgive us.     **Christ have mercy.**

We fail to share the pain of your suffering:  
Lord, forgive us.     **Christ have mercy.**

We run away from those who abuse you:  
Lord, forgive us.     **Christ have mercy.**

We are afraid of being known to belong to you:  
Lord, forgive us. **Christ have mercy.**

### **Absolution**

God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive his pardon and peace to stand before him in his strength alone, this day and evermore. **Amen.**

### **The Collect**

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Gospel of the Passion** *Mark 14.1-15.47 (Michelle)*

Hear the passion of our Lord Jesus Christ according to Mark  
**Glory to you, O Lord.**

<sup>1</sup>It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; <sup>2</sup>for they said, 'Not during the festival, or there may be a riot among the people.'

<sup>3</sup>While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. <sup>4</sup>But some were there who said to one another in anger, 'Why was the ointment wasted in this way? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. <sup>6</sup>But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. <sup>7</sup>For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for its burial. <sup>9</sup>Truly I tell you, wherever the good news is

proclaimed in the whole world, what she has done will be told in remembrance of her.'

<sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

<sup>12</sup>On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' <sup>13</sup>So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, <sup>14</sup>say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there.' <sup>16</sup>So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

<sup>17</sup>When it was evening, he came with the twelve. <sup>18</sup>And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' <sup>19</sup>They began to be distressed and to say to him one after another, 'Surely, not I?' <sup>20</sup>He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

<sup>22</sup>While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' <sup>23</sup>Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. <sup>24</sup>He said to them, 'This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

<sup>26</sup>When they had sung the hymn, they went out to the Mount of Olives.

<sup>27</sup>And Jesus said to them, 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered."

<sup>28</sup>But after I am raised up, I will go before you to Galilee.' <sup>29</sup>Peter said to him, 'Even though all become deserters, I will not.' <sup>30</sup>Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' <sup>31</sup>But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

<sup>32</sup>They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' <sup>33</sup>He took with him Peter and James and John, and began to be distressed and agitated. <sup>34</sup>And said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' <sup>35</sup>And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup>He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' <sup>37</sup>He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour?' <sup>38</sup>Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' <sup>39</sup>And again he went away and prayed, saying the same words. <sup>40</sup>And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. <sup>41</sup>He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup>Get up, let us be going. See, my betrayer is at hand.' <sup>43</sup>Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. <sup>44</sup>Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' <sup>45</sup>So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. <sup>46</sup>Then they laid hands on him and arrested him. <sup>47</sup>But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. <sup>48</sup>Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit?' <sup>49</sup>Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' <sup>50</sup>All of them deserted him and fled.

<sup>51</sup>A certain young man was following Jesus, wearing nothing but a linen cloth. They caught hold of him, <sup>52</sup>but he left the linen cloth and ran off naked.

<sup>53</sup>They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. <sup>54</sup>Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. <sup>55</sup>Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. <sup>56</sup>For many gave false testimony against him, and their testimony did not agree. <sup>57</sup>Some stood up and gave false testimony against him, saying, <sup>58</sup>'We heard him say, "I will destroy this temple that is made

with hands, and in three days I will build another, not made with hands.”

<sup>59</sup>But even on this point their testimony did not agree. <sup>60</sup>Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ <sup>61</sup>But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ <sup>62</sup>Jesus said, ‘I am; and

“you will see the Son of Man seated at the right hand of the Power,” and “coming with the clouds of heaven.”

<sup>63</sup>Then the high priest tore his clothes and said, ‘Why do we still need witnesses?’ <sup>64</sup>You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death. <sup>65</sup>Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophecy!’ The guards also took him over and beat him.

<sup>66</sup>While Peter was below in the courtyard, one of the servant-girls of the high priest came by. <sup>67</sup>When she saw Peter warming himself, she stared at him and said, ‘You also were with Jesus, the man from Nazareth.’ <sup>68</sup>But he denied it, saying, ‘I do not know or understand what you are talking about.’ And he went out into the forecourt. Then the cock crowed. <sup>69</sup>And the servant-girl, on seeing him, began again to say to the bystanders, ‘This man is one of them.’ <sup>70</sup>But again he denied it. Then after a little while the bystanders again said to Peter, ‘Certainly you are one of them; for you are a Galilean.’ <sup>71</sup>But he began to curse, and he swore an oath, ‘I do not know this man you are talking about.’ <sup>72</sup>At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, ‘Before the cock crows twice, you will deny me three times.’ And he broke down and wept.

<sup>1</sup>As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. <sup>2</sup>Pilate asked him, ‘Are you the King of the Jews?’ He answered him, ‘You say so.’ <sup>3</sup>Then the chief priests accused him of many things. <sup>4</sup>Pilate asked him again, ‘Have you no answer? See how many charges they bring against you.’ <sup>5</sup>But Jesus made no further reply, so that Pilate was amazed.

<sup>6</sup>Now at the festival he used to release a prisoner for them, anyone for whom they asked. <sup>7</sup>Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. <sup>8</sup>So the crowd came and began to ask Pilate to do for them according to his custom. <sup>9</sup>Then he answered them, ‘Do you want me to release for you the King of the

Jews?’ <sup>10</sup>For he realized that it was out of jealousy that the chief priests had handed him over. <sup>11</sup>But the chief priests stirred up the crowd to have him release Barabbas for them instead. <sup>12</sup>Pilate spoke to them again, ‘Then what do you wish me to do with the man you call the King of the Jews?’ <sup>13</sup>They shouted back, ‘Crucify him!’ <sup>14</sup>Pilate asked them, ‘Why, what evil has he done?’ But they shouted all the more, ‘Crucify him!’ <sup>15</sup>So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>16</sup>Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. <sup>17</sup>And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. <sup>18</sup>And they began saluting him, ‘Hail, King of the Jews!’ <sup>19</sup>They struck his head with a reed, spat upon him, and knelt down in homage to him. <sup>20</sup>After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

<sup>21</sup>They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

<sup>22</sup>Then they brought Jesus to the place called Golgotha (which means the place of a skull). <sup>23</sup>And they offered him wine mixed with myrrh; but he did not take it. <sup>24</sup>And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

<sup>25</sup>It was nine o’clock in the morning when they crucified him. <sup>26</sup>The inscription of the charge against him read, ‘The King of the Jews.’ <sup>27</sup>And with him they crucified two bandits, one on his right and one on his left.

<sup>29</sup>Those who passed by derided him, shaking their heads and saying, ‘Aha! You who would destroy the temple and build it in three days, <sup>30</sup>save yourself, and come down from the cross!’ <sup>31</sup>In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, ‘He saved others; he cannot save himself. <sup>32</sup>Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.’ Those who were crucified with him also taunted him.

<sup>33</sup>When it was noon, darkness came over the whole land until three in the afternoon. <sup>34</sup>At three o’clock Jesus cried out with a loud voice, ‘Eloi, Eloi, lema sabachthani?’ which means, ‘My God, my God, why have you forsaken me?’ <sup>35</sup>When some of the bystanders heard it, they said, ‘Listen, he is calling for Elijah.’ <sup>36</sup>And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, ‘Wait, let us see whether Elijah will come to take him down.’ <sup>37</sup>Then Jesus gave a loud cry and breathed his last. <sup>38</sup>And the curtain of the temple was torn in two, from top

to bottom. <sup>39</sup>Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

<sup>40</sup>There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup>These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

<sup>42</sup>When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, <sup>43</sup>Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. <sup>44</sup>Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. <sup>45</sup>When he learned from the centurion that he was dead, he granted the body to Joseph. <sup>46</sup>Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. <sup>47</sup>Mary Magdalene and Mary the mother of Joses saw where the body was laid.

This is the passion of the Lord.

## **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession** (*Carrie*)

Lord, in your mercy **Hear our prayer.**

Merciful Father, **Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### **The Peace**

Jesus says: 'Peace I leave with you; my peace I give to you.

Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

### **Preparation of the Table**

God of wisdom, may the light of your eternal Word, our Lord and Saviour Jesus Christ, lead us in holiness and guide us to glory;

we ask this in his name. **Amen.**

### **Eucharistic Prayer E**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and *saying*:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died, he had supper with his friends and taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

**Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St Buriana, St Levan, St Sennen and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

### **The Lord's Prayer**

Trusting in the compassion of God, as our Saviour taught us, so we pray.

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Christ is the true bread which has come down from heaven.

**Lord, give us this bread always.**

*Communion is received*

### **Prayer after communion**

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.

**Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### **Blessing**

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### **Hymn**

#### **Organist Gillian**

Ride on, ride on in majesty!  
Hark! all the tribes hosanna cry;  
O Saviour meek, pursue your road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die:  
O Christ, your triumphs now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!  
The winged squadrons of the sky  
look down with sad and wond'ring eyes  
to see th'approaching sacrifice.

Ride on, ride on in majesty!  
Your last and fiercest strife is nigh;  
the Father on his sapphire throne  
expects his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your pow'r and reign

### **The Dismissal**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

The Lord be with you  
**And also with you.**

Let us bless the Lord  
**The Lord's name be praised.**

May the souls of the faithful departed  
**rest in peace and rise in glory. Amen**