

Land's End Benefice 2020 Ordinary Time Eucharist

Please join in with the words **in bold.** The bold with **underlining** is to mark the sections. You may remain seated throughout or sit or kneel or stand when we usually do so in church.

The Eucharist

The Greeting

The president greets the people

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you and also with you.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Invitation to Confession

Brothers and sisters, as we prepare to celebrate, let us call to mind our sins.

God our Father, full of grace and truth, we confess that we have sinned against you and our neighbour. We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

The almighty and merciful Lord grant you pardon and forgiveness of all your sins, time for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Collect

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to *N*. **Glory to you, O Lord.**

At the end the reader may say

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Prayers of Intercession

Lord, in your mercy **Hear our prayer.**

And at the end

Merciful Father,

Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace

Words of introduction to the peace are used concluding with:

The peace of the Lord be always with you **And also with you.**

A prayer is said over the bread and wine

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

Blessed be God for ever.

The Eucharistic Prayer

The Lord is here His Spirit is with us.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe, and filled your world with life.

You sent your Son to live among us, Jesus our Saviour, Mary's child. He suffered on the cross; he died to save us from our sins; he rose in glory from the dead.

You send your Spirit to bring new life to the world and clothe us with power from on high. And so we join the angels to celebrate and say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me.

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me.

Great is the mystery of faith

Jesus Christ has died. Jesus Christ is risen.

Jesus Christ will come again.

Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and his blood.

Pour your Spirit on us that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory. For honour and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break the bread of life, and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

Giving of Communion

Christ is the true bread which has come down from heaven. Lord, give us this bread always.

St. Alphonsus Liguori in the 18th century:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

The priest receives the bread and wine on behalf of the community

Final Prayer and Blessing

Faithful God, in baptism you have adopted us as your children, made us members of the body of Christ and chosen us as inheritors of your kingdom: we thank you that in this Eucharist you renew your promises within us, empower us by your Spirit to witness and to serve, and send us out as disciples of your Son, Jesus Christ our Lord. Amen.

A suitable blessing is given, and usually concludes with:

... and may the blessing of almighty God, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Live in the peace of Christ.

Thanks be to God.

Lord our God,
Amid the uncertainties of our human life,
May we pause and draw strength from you,
Trusting in your faithful love,
We ask through Jesus, your Son our Lord. Amen
The Celtic Primer

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